

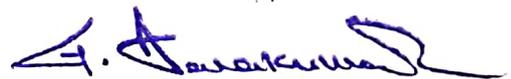
Andhra Christian College :: Guntur
(Day, Evening & P.G.)

NOTICE

Date: 15-07-2019

Interested students of B.A. (E.H.P., H.E.P., and T.H.E.) are invited to join in Certificate course on Ethics and Human Values, for the Academic Year 2019-20. The course will be commenced from 01-08-2019.


HEAD
DEPARTMENT OF HISTORY
ANDHRA CHRISTIAN COLLEGE
GUNTUR.


PRINCIPAL
ANDHRA CHRISTIAN COLLEGE
GUNTUR
Dr. G. DEVAKUMAR
PRINCIPAL

Human Values and Professional Ethics

Handbook

Education is the fundamental right of every Indian citizen. Quality Education lays a strong foundation for Individual growth. Institute of Technology & Science, Ghaziabad is committed to impart value based, quality education coupled with holistic development of students, leading to its Moto of "Building Professionals, Building Nation".

SN	CONTENTS
1	Vision, Mission & Objectives
2	Objectives: Human Values & Professional Ethics
3	Morally Desirable And Responsible Conduct
4	Human Values
5	Professional Ethics
6	Work Ethics
7	Professional Values

P. Devakumari

Andhra Christian College, Guntur

Vision

Creating a Thinking Professional Order

Mission

To make incessant endeavor to create learning process in response to changing managerial paradigms

Objective

- Generating new learning techniques
- Improving teaching-processes
- Expanding the information technology capacity
- Strengthening the industry-interactive network
- Facilitating professional practitioners in searching their potential
- Inculcating team spirit among the learners

OBJECTIVES: HUMAN VALUES & PROFESSIONAL ETHICS

The prime objective of knowing and prescribing to Human Values are as follows:

1. To understand the moral values that ought to guide the engineering profession,
2. To create an awareness on Engineering Ethics and Human Values.
3. To inspire Moral and Social Values and Loyalty.
4. To appreciate the rights of others.
5. Resolve the moral issues in the profession,
6. To justify the moral judgment concerning the profession.
7. Intended to develop a set of beliefs, attitudes, and habits that engineers should display concerning morality.

The prime objectives of the Professional Ethics are as follows:

1. Moral awareness (proficiency in recognizing moral problems in engineering like plagiarism and patenting)
2. Convincing moral reasoning (comprehending, assessing different views)
3. Moral coherence (forming consistent viewpoints based on facts)
4. Moral imagination (searching beyond obvious the alternative responses to issues and being receptive to creative solutions)
5. Moral communication, to express and support one's views to others.

MORALLY DESIRABLE AND RESPONSIBLE CONDUCT

1. Moral reasonableness i.e., willing and able to be morally responsible.
2. Moral hope i.e., believes in using rational dialogue for resolving moral conflicts.
3. Respect for persons, which means showing concern for the well-being of others, besides oneself.
4. Tolerance of diversity i.e., respect for ethnic and religious differences, and acceptance of reasonable differences in moral perspectives.

HUMAN VALUES

Human value is defined as “a principle that promotes well-being or prevents harm. The various people responsible for inculcating and evolving human values are parents, religious leaders & gurus in daily life and teachers at the institute’s level. Human values can assure a happy and harmonious human society. At I.T.S Ghaziabad, we cultivate and inculcate these values in the students and staff through teaching and conducting various value based activities.

The six core human values that we focus upon are:

1. Right conduct .
2. Communal Harmony
3. Peace
4. Truth
5. Love
6. Nonviolence
7. Discipline
8. Integrity
9. Honesty
10. Respect for all

Andhra Christian College, Guntur

Department of History, ADD-ON Course 2019-2020

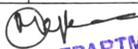
ETHICS AND HUMAN VALUES

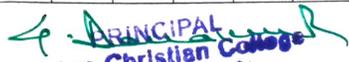
class-II BA

S. No	Class No.	Name															
1	008	M. Padma ka	x	x	x	x	a	x	x	x	x	x	x	x	x	x	a
2	103	S. Rama devi	a	x	x	x	x	x	x	x	x	x	x	x	x	x	x
3	110	D. Anil	x	x	x	x	x	x	x	a	x	x	x	x	x	x	x
4	115	K. Venkatesh naik	x	x	x	a	x	x	x	x	x	x	x	x	x	x	x
5	120	B. Kripa Kumar	x	x	x	x	x	x	x	x	a	x	x	x	x	x	x
6	123	L. Chandra kala	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x
7	127	V. Ashok	x	x	x	x	x	a	x	x	x	x	x	x	x	x	x
8	130	D. Rama devi	x	x	x	x	x	a	x	x	x	x	x	x	x	x	x
9	135	B. Sai Tharon	x	x	a	x	x	x	x	x	x	x	x	x	x	x	x
10	242	K. Gopi Chand	x	x	a	x	x	x	x	x	x	x	x	x	x	x	x
11	244	N. Gopi	x	x	x	x	x	x	x	x	x	x	x	x	a	x	x
12	246	G. Venkata Ramana	x	x	x	a	x	x	x	x	x	x	x	x	x	x	x

ETHICS
II BA
2019-20

13	B. Nikhil Raj	x	a	x	x	x	x	x	x	x	x	x	x	x	x	x	x
14	D. Srinivas	x	x	x	a	x	x	x	x	x	x	x	x	x	a	x	x
15	Y. Nanya Sri	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x
16	M. John Wesley	x	x	x	x	x	x	a	x	x	x	x	x	x	x	x	x
17	K. Vijay Babu	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x
18	M. Surendra	x	x	a	x	x	x	x	a	x	x	a	x	x	x	x	x
19	Ch. Venkatesh	x	x	x	x	x	x	a	x	x	x	x	x	x	x	x	x
20	P.D. Prasanna Kumar	x	x	x	x	x	x	x	x	a	x	x	x	x	x	x	a
21	G. Manohar Jashi	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x
22	J. Ganesh	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x
23	R. Siva Sanker Naik	x	a	x	x	x	x	a	x	x	x	x	x	x	x	x	x
24	SK. Johnny Basha	x	x	x	a	x	x	x	x	x	x	x	x	x	x	x	x
25	T. Raja Sekhar	x	x	x	x	x	x	x	x	x	x	x	x	x	a	x	x
26	SK. Mohammad Azeed	x	x	x	x	x	x	x	a	x	x	x	x	x	x	x	x
27	F. Daniel Sunod	x	x	x	x	x	x	x	x	x	a	x	x	x	x	x	x
28	T. Nagarjuna	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x
29	Ch. Srinivasa Rao	x	a	x	x	x	x	x	x	x	x	x	x	x	a	x	x
30	J. Seva Naik	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	a

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ETHICS AND HUMAN VALUES

SNO	HEP (EM)	Name	11/8	8/8	16/8	22/8	29/8	5/9	12/9	19/9	26/9	5/10	12/10	19/10	24/10	31/10	7/11
1	01	P. DORCA	x	x	x	a	x	x	x	x	x	x	a	x	x	x	x
2	02	T. KRUPA WISHWANI	x	x	a	x	x	x	a	x	x	x	x	x	a	x	x
3	04	CH. GRACE SUSANNA	x	x	x	x	x	x	x	a	x	x	x	x	x	x	x
4	05	G. KRISHNA VENI	a	x	x	x	x	x	x	x	x	a	x	x	x	x	x
5	06	F. RAJENDRA	x	x	x	x	x	x	x	a	x	x	x	x	x	x	x
6	07	G. VENKATA GOPALA KRISHNA	x	x	a	x	x	x	x	x	x	x	x	x	a	x	x
7	08	K. SRINIVASA PREETHAM	x	x	x	x	a	x	x	x	x	x	x	x	x	x	x
8	09	E. SUMIYON PAUL	x	x	x	x	x	x	x	a	x	x	x	x	x	x	x
9	10	D. DENNY JOY	a	x	x	a	x	x	x	x	x	x	x	x	a	x	x
10	11	N. SHANMUKHA GOPINADH	x	x	x	x	x	a	x	x	x	x	x	x	x	x	x
11	13	K. CHAITANYA DAS	x	x	a	x	x	x	x	x	x	x	x	a	x	x	x
12	14	K. RAJ. TEJA	x	x	x	x	x	x	x	a	x	x	x	x	x	x	x
13	15	D. SHALEM RAJ KUMAR	x	x	x	x	x	x	x	x	x	x	x	a	x	x	x
14	16	G. GOKAR RAMA KOTESWARA - RA RAO	x	x	x	x	x	x	x	a	x	x	x	x	x	x	a
15	18	CH. VENKATA SIVA REDDY	x	a	x	x	x	x	x	x	x	x	x	x	x	x	x
16	101	M. RANI AISHWARYA	x	x	x	a	x	x	x	x	x	x	x	a	x	x	x
17	102	N. PADHARAJ	x	x	a	x	x	x	x	a	x	x	x	x	x	x	x

Sl. No	Class No	Name	1/8	8/8	16/8	22/8	29/8	5/9	12/9	19/9	26/9	3/10	10/10	17/10	24/10	31/10	7/11
35	246	B. YERUSHA RAOJI	x	a	x	x	x	x	x	x	x	x	x	x	a	x	x
36	HEP. (M) 301	D. JYOSHNA	x	x	x	x	a	x	x	x	a	x	x	x	x	x	x
37	302	N. SHARSI	x	x	x	x	x	x	x	x	x	a	x	x	x	x	x
38	303	CA. BHAVANI	a	x	x	x	x	a	x	x	x	x	x	x	x	x	x
39	304	M. D. ABDUL REHMA	x	x	x	x	x	x	x	a	x	x	x	x	x	x	x
40	305	B. THARUN	x	x	x	x	x	x	x	x	a	x	x	x	x	a	x
41	306	S. ASHAY KOMAR	x	a	x	x	x	x	x	x	x	x	x	x	x	x	x
42	307	T. NAVEEN.	x	x	x	x	x	x	a	x	x	x	x	x	x	x	x
43	308	U. MANI KRISHNA	x	x	x	x	a	x	x	x	x	a	x	x	x	x	x
44	310	SK. SHATAHAN	x	a	x	x	x	x	x	x	x	x	x	x	x	x	x
45	311	K. YESUDASO	x	x	x	a	x	x	x	x	x	a	x	x	x	x	x
46	312	EMALHIDHAR REDDY	x	x	x	a	x	x	x	x	x	x	x	x	x	x	x
47	314	M. HARUTHINAIK	x	x	x	x	x	a	x	x	x	a	x	x	x	x	x
48	315	P. NAGASAWNEYULU	x	x	a	x	x	x	x	x	x	x	x	x	x	x	x
49	316	D. LAZARU	x	x	x	x	a	x	x	x	x	x	x	x	x	x	x
50	317	N. SAI BABU.	x	x	a	x	x	x	x	x	x	x	x	x	x	x	x

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"Ye shall know the Truth and the Truth shall set you free"

Andhra Christian College::Guntur

(Day, II Shift & P. G.)

Accredited with A-grade by NAAC



Estd. 1885

CERTIFICATE

This is to certify that Mr. / Ms. _____

Class _____, Roll No. _____ has participated and successfully completed Certificate Course in **ETHICS AND HUMAN VALUES** conducted by the Department of History from **01-08-2019 to 07-11-2019**.


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